**THE CANAL SOCIETY OF OHIO and THE PENNSYLVANIA CANAL SOCIETY**

**JOINT 2016 SPRING TOUR/FIELD TRIP**

**The Legacy of the WPA in Stark County**

**May 13, 14 and 15, 2016**

**Tour Registration Form – DEADLINE IS MAY 6**

Tour & Banquet Tour Only Banquet Only

Names For Name Tags $72 $45 $27

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Total $\_\_\_\_\_\_\_\_\_\_\_ $\_\_\_\_\_\_\_ $\_\_\_\_\_\_\_\_\_\_

Total Amount Enclosed $ .

Your Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Your Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Your Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please make check payable to The Canal Society of Ohio** and mail to Kay Sheldon – Registrar, 5153 North Barton Road, North Ridgeville, OH 44039-2306. Direct questions on registration to Kay at 440-327-3816 or email her at [kcsheldon3342@yahoo.com](mailto:kcsheldon3342@yahoo.com).

**Release Form**

The undersigned hereby releases The Canal Society of Ohio, Inc. an Ohio non-profit corporation, and The Pennsylvania Canal Society, and their trustees, officers and agents, including third parties providing transportation or access to their property, from any and all claims whether of personal injury or property damage, arising out of or connected in any way with the tour sponsored by The Canal Society of Ohio, Inc. and The Pennsylvania Canal Society on May 13, 14 and 15, 2016. The under-signed further consents to use of his/her facsimile in any photographs taken by a CSO or PCS representative for inclusion in any CSO or PCS publications or promotion materials. This release is freely executed on behalf of the undersigned and the following minors over whom the undersigned has guardianship and custody.

**EACH ADULT REGISTRANT MUST SIGN BELOW**

**Printed Adult and Minor Names Signature (Parent or Guardian if a minor)**

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Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_