**Meeting 8: April 3, 2018 @ Buckhead Saloon**

1. **Section Update -**
	1. Check out the blog! [www.asce-pgh.org](http://www.asce-pgh.org) – News & Events – Blog
	2. Angela won region 2 younger member award and will be presented by governors
2. Check out website calendar for events:
	1. April 26th: Industrial Buildings-Design and renovate
3. **President Elect’s Report –**
	1. Leadership Development Institute program update, Millville PopUp Project - Saturday May 5th in Millvale. Event - Food tasting Event. Free. Contact her for info.
	2. Working on event in May to share Leadership skills/tips learned through L.D.I.
	3. Remember to sign up for committees for 2018-2019 year! Have 100 yr ASCE Pitt Section activities this year so we will have opportunity for good publicity.
4. **Secretary Report -**
	1. *Set up poll on what is most important to people for meeting location: location? parking? splitting checks? type of food? atmosphere?*
	2. Updates?
	3. moving forward should the Social media committee or person be a co-chair with secretary?
5. **Treasurer’s Report –**
	1. Current YMF Balance: $2,919.59
		1. Balance one year ago: $5,812.82
		2. Balance sheet of May 2017 to April 2018 year spending & inflow
		3. Transactions since last meeting
			1. ERYMC reimbursements: -$894.40
			2. Pig Iron Happy Hour reimbursement: -$68.15
			3. Uniontown Happy Hour reimbursement: -$29.45
			4. PM for Young Engineers Seminar: $413.64
			5. Not Processed Yet:
				* Pens Ticket Raffle Money: $163
			6. Joint Social Money (ASHE): $500
	2. Budget/Fundraising:
		1. **Pen’s ticket raffle!!** How was the game??
		2. Status of giveaways for Joint Social. Remember cash for change for the Social
6. **Committee Reports –**  -
	1. Student Affairs
		1. Pitt: Won award
		2. CMU: Ashwin looking for volunteers/companies for mock career fair/interview event, Sept 20th, 2018 4:30 to 6:30 pm. If interested email Ashwin at aranna@geosyntec.com
		3. Geneva:
		4. UPJ: March 15 speaking to students and March 28th, event summary
	2. Social:
		1. Joint Social -status update - *April 6th, sent form to Mario’s to book date and upstairs for us*
			1. Need two shifts of volunteers to run sign in:
			2. Need volunteer to sell 50/50 tickets

 c. Sports:

* + 1. Joint summer sport event-updates?
	1. Community/Outreach
		1. March 14th, Wednesday, K-5 presenter opportunity @ Brighton Area School for their STEM day: Leanne and Erin give summary
		2. YMCA Camp Kon-O-Kwee Volunteering
			1. Open Work Day - April 8 from 8:30 am to 3pm; Breakfast and Lunch provided so RSVP needed. End time can be whatever works best for volunteer to depart. Day will consist of work around the camp, but there are fun activities available to try (ropes course).
		3. Intel International Science and Engineering Fair (ISEF) Pittsburgh: Judge high-achieving students in grades 9-12. 20% of competitors hold patents or published papers!
			1. May 15 (5PM) - May 16. Sign up by April if interested.
			2. Judge: <https://student.societyforscience.org/grand-award-judges>
			3. Volunteer: <https://student.societyforscience.org/volunteers>
		4. CANstruction: Sunday, May 20th build day; need volunteers for build day, fundraising
		5. Need volunteers for ACE mentoring program next school year <http://www.acementor.org/>
	2. Technical/Employment:
		1. Johnstown event with section Continued Education Committee – March 28 event summary
		2. Webinar on Public speaking May 8th 2pm, see facebook page for event link
	3. Membership:
		1. Roaming Happy Hours - reach out to areas outside of City of Pittsburgh with socials
			1. upcoming one: *Upcoming happy hour: open for suggestions (Monroeville, South Pointe area, Butler, Moon, Robinson (Industry Public House), Cannonsburg, Bridgeville, Swickley.*
				+ Potentially April, 19th at Industry Public House in Robinson
1. **President’s Report –**
	1. Let's welcome in the winners of election for May 2018 through April 2019
		1. President - Lauren Dazagwa
		2. President-Elect = Nichole Marsh
		3. Treasurer = Sylvia Sun
		4. Secretary = Max Wallace
	2. Note that 12 people voted in this election...even though have about 23 “active” members this year

**Action Items List for April meeting:**

*Name: Item….*

**Next meeting: Post Summer Location: TBD**